

(non-refundable, per person on twin-sharing basis) AC Accommodation For Indian Residents – ₹12,500

Overseas Residents - US\$200

Non-AC Accommodation

For Indian Residents – ₹9,500

Overseas Residents – US\$150

Special concession for Chyks (below 28 yrs): ₹6,500/-

Register offline

Send the attached application form with the camp donation to:

Vedanta Unveiled
Chinmaya International Foundation
Adi Sankara Nilayam, Veliyanad
Ernakulam – 682313
Kerala, India
+91-484-2747307
office@chinfo.org | www.chinfo.org

Register online www.chinfo.org/vedanta-unveiled-2017



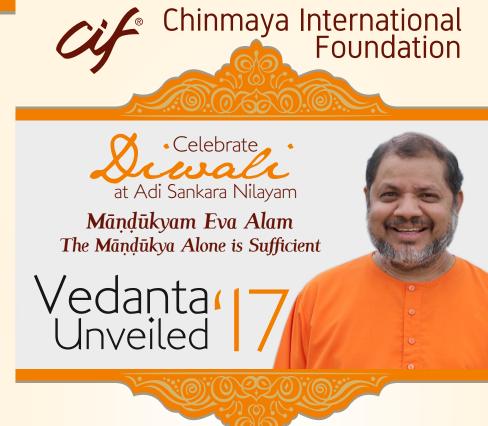
Swami Chinmayananda, disciple of Swami Tapovanam of Uttarkashi and a world-renowned teacher of Advaita-vedānta, seeing the widespread spiritual and social degradation in India, decided to come down from the Himalayas and plant the knowledge of Advaita among the people in cities and towns, for it was Advaita that had brought him fulfilment.

To disseminate this knowledge, he conducted 'Jñāna-yajñas' – a series of discourses on the sacred texts. He spread the sublime teachings, bringing a range of texts to the common people – the Upaniṣads, the Bhagavad-gītā and many others, drawing from the knowledge tradition to which Advaita belongs. The first such Yajña was held in December 1951, at a small temple in Pune, Maharashtra. Swamiji's teachings were based on the authority of the Vedas and his direct experience. But he delivered the teachings in English – a near taboo for those times – packaged in wit and a magnetic oratorical style. People flocked to his Yagñas.

Over the next 42 years, Swamiji conducted 576 such Jñana-yajñas and innumerable spiritual camps, reaching millions of people the world over, and authored 97 books. The Bhagavad-gītā was the root of his Yajñas, from which grew all other camps and lectures. His text in English on the Bhagavad-gītā, called the The Holy Gita, created a revolution of sorts worldwide, and is spoken of as one of history's best translations and commentaries.

For more details, contact

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Vedāntic Retreat with
Pūjya Guruji Swami Tejomayananda

Māṇḍūkya Upaniṣad — Āgama-prakaraṇa

Oct 12th - 21st 2017 at **Adi Sankara Nilayam** (Maternal birth home of Ādi Śaṅkarācārya)

Talks on **Daśaślokī** of Ādi Śaṅkarācārya by **Swami Advayananda**

Register online @

www.chinfo.org/vedanta-unveiled-2017

Vedanta Unveiled is a unique annual Vedāntic Retreat with Pūjya Guruji Swami Tejomayananda, organised by Chinmaya International Foundation (CIF) at the sacred environs of Adi Sankara Nilayam, the birth home of the great Ācārya of Advaita-vedānta, Śrī Ādi Śańkarācārya. This year Pūjya Guruji would 'unveil' the subtle concepts of Vedānta through the Māṇḍūkya Upaniṣad and take the participants to the pinnacles of the Inner Experience. This is indeed a rare opportunity to study the best of the Upaniṣads from the best of the teachers in the best of the places! That too, during the most auspicious celebrations of the Diwali.

Māṇḍūkya Upaniṣad

The tradition of Vedānta holds the Māṇḍūkya Upaniṣad in the highest esteem, so much so that it opines: "Māṇḍūkyam eva alam—The Māṇḍūkya Alone is Sufficient", for the Realisation of the Self. The text as such is just 12 cryptic statements. Ācārya Gauḍapādā, the grand-guru of Ādi Śaṅkarācārya, has written a detailed gloss of the text in verses, called the kārika. The Māṇḍūkya Upaniṣad, along with the kārikas, forms one of the best expositions on Advaita-vedānta. Pūjya Guruji will give detailed lectures on the Āgama prakaraṇa, i.e., the 12 mantras of the Upaniṣad and kārika mantras of the Gauḍapādācārya on these 12 mantras. Śri Swami Tapovanam, the Guru of Pūjya Gurudev Swami Chinmayananda, states about this magnificent Upaniṣad: "In this Māṇḍūkyakārika, the great seer and Gāuḍapāda explains clearly and proves with various inferences and logic that "this universe is nothing but a dream. Eternal Bliss is Brahman and not this dream-like momentary Universe." Come, revel, and attain the blissful Self!"

Daśaślokī

Swami Advayananda would expound on the Daśaślokī of Ādi Śaṅkarācārya. At their very first meeting, Śrī Govinda Bhagavatpāda, the guru of the young Śaṅkara asked the young sannyāsin, "Tell me, who are you?" In response, the young Śaṅkara responded with an extemporaneous composition of ten luminous verses, called the 'Daśaślokī'. This text reveals the nature of the Self and will complement your study of the Māṇḍūkya Upaniṣad.

Guruji Swami Tejomayananda

Pūjya Swami Tejomayananda, is known lovingly to one and all in the Chinmaya Mission as Guruji. Pūjya Guruji's talks, written commentaries, and original compositions, both poetry and text, exude lofty spiritual insights and incisive Vedāntic scholarship. His words are memorable and his thoughts intuitively resonate with the seeker. His teaching of Vedāntic texts is marked by clear, unshakeable logic, and his language easily unfolds even complex truths. He is indeed one of the most glorious Vedāntic teachers and saints of our times and a remarkable exponent of the Upaniṣads, Bhagavad-gītā, Rāmāyaṇa, Śrīmad Bhāgavatam and the various Prakaraṇa-granthas of Vedānta. Guruji's beautiful compositions in Sanskrit, Hindi and Marathi have endeared him to everyone. Studying the Māṇḍūkya Upaniṣad at his feet will indeed be a rare blessing.

Swami Advayananda

An accomplished teacher of Vedānta and Ācārya of Chinmaya International Foundation (CIF), Swamiji has authored several books and courses at CIF. Swami Advayananda researched and coordinated the Upanishad Ganga teleserial produced by Chinmaya Creations that was broadcast by Doordarshan. He served as Ācārya of two Vedānta Courses – the first in Tamil at Sandeepany Vidyamandir, Coimbatore, and the second in English at Sandeepany Sadhanalaya, Mumbai.

Diwali Celebrations

The auspicious festival of Diwali which falls during the Camp will be celebrated with great joy and festivity. The Dīwālī Lakṣmī Pūjā will be performed by Swami Sharadananda Sarasvati. It is indeed an elevating experience to witness the pūjās performed by Swamiji. Swamiji has been the Ācārya of the Purohit Courses conducted by the Chinmaya Mission and also the Upācārya for two batches of the Vedānta Courses at Sandeepany.

Registration Form

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